

1. The Divine Sibling Bond

Ramayana Collection

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 **Description:** The mystical relationship between Valmiki Maharishi and Sita Piratti - "Her Ears That Speak"

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The Divine Sibling Bond: "Her Ears That Speak"

This secret delves into the intimate and divine familial connection between **Valmiki Maharishi** and **Sita Piratti** (Sita Janaki).

1. The Sibling Connection (Annan Thangai Uravu)

The core idea rests on the **shared origin** of Valmiki and Sita from **Bhoomi Devi** (Mother Earth).

Person	Origin from Bhoomi Devi	Symbolic Interpretation
Valmiki	Emerged from a termite mound (Valmikam or Putru).	The termite mound is mystically interpreted as the ear (sevi sthanam) of Bhoomi Devi.
Sita	Found when King Janaka was plowing the earth.	The term Sita refers to the furrow created by the plow (the surface of the Earth).

Conclusion: Since both are children of **Bhoomi Devi** (Vissvambhara), they share an **elder brother-younger sister relationship (Annan Thangai Uravu)**.

2. Significance of the Title

The title "Her ears that speak" refers to the origin of the *Ramayana* epic: * The epic was written by the entity that arose from Bhoomi Devi's ear (**Valmiki**). * This implies that **Bhoomi Devi's ear spoke and articulated the Ramayana**. * **Valmiki's Command:** He was commanded by Brahma to write the complete history of Rama's life, including events both known (**Pragasam**) and unknown (**Ragasyam**).

3. Context of Sita's Exile

The divine sibling bond provides a profound context for events in the **Uttara Kanda**: * When Rama exiled pregnant Sita due to public opinion, he instructed Lakshmana to leave her near **Valmiki's ashram**. * **Interpretation:** Rama may have chosen the **Tapo Vanam** (forest) so Sita could stay with her "elder brother" during her pregnancy. * **Sita's Desire:** This also fulfilled Sita's earlier wish (expressed in the Uttara Kanda) to live in the sacred hermitages near the Ganga river. * **Valmiki's Introduction:** He introduced Sita to his ashram residents by identifying her as the **daughter-in-law of Dasaratha** (*Snusha Dasharathasyaisha*).

4. Connection to Deities and Dharma

This relationship is linked to cosmic duties and theological concepts: * **Varaha and Adisesha:** The analysis links this to **Varaha** (Vishnu avatar who lifted Bhoomi Devi) and **Adisesha** (who supports the Earth). Lakshmana, being an incarnation of Adisesha, is inherently connected to Valmiki (Bhoomi Devi's ear) and Sita (Bhoomi Devi's surface). * **Dharma and Ethics:** Valmiki's life (once a robber named Ratnakara) serves as a lesson: transformation through *nama smaranam* (chanting the Lord's name) made him worthy enough to write the sacred epic.



Reference

This blog post is based on notes taken from the following video : **Video Source: Watch on YouTube** For a more detailed explanation, I highly recommend watching the original video.



Acknowledgment & Disclaimer

These articles are based on discourses by **Sri Dushyanth Sridhar**, who renders discourses in English & Tamil on Rāmāyana, Mahābhārata, Bhāgavata, Vishnu Purāna, Bhagavad Gitā, Vishnu Sahasranāma, and Divya Prabanda in the upanyāsam, pravachanam, or kālakshepam style. Visit <https://desikadaya.org> for more information. These notes are presented solely for educational purposes to help viewers download and benefit from these teachings. Any incorrect interpretations or inaccuracies are mine and unintentional—please forgive me. For any feedback, please send an [email](#).

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